

1 Timothy

NIV

1 Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope.

²To Timothy my
true son in the
faith:

Grace, mercy
and peace from
God the Father and
Christ Jesus our
Lord.

Timothy Charged to Oppose False Teachers

³As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain people not to teach false doctrines any longer ⁴or to devote themselves to myths and endless genealogies. Such things promote controversial topics,

speculations rather than advancing God's work—which is by faith.
⁵The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith.

6 Some have departed from these and have turned to meaningless talk.

⁷They want to be teachers of the law, but they do not know what they are talking about or what they so

⁸We know that the law is good if one uses it properly. ⁹We also know that the law is

1:1	Παῦλος	ἀπόστολος	Χριστοῦ	Ἰησοῦν	κατ'	ἐπιταγὴν	θεοῦ
	Paul,	an apostle	of Christ	Jesus	because of, the	command	from God, our
4263	693	5986	2652	2848	2198	2536	7005
n.nsm	n.nsm	n.gsm	n.gsm	p.a	n.asf	n.gsm	

σωτήρος	ἡμῶν	καὶ	Χριστοῦ	Ἰησοῦ	τῆς	ἐλπίδος	ἡμῶν	² Τιμοθέου	γνησιώ
Savior	our	and	Christ	Jesus	our	<i>{the}</i>	hope,	our	to Timothy, my true
400	7005	2779	5986	2652	7005	3836	1828	5510	1188
gsm	r.gpl	cj	n.gsm	n.gsm	d.gsf	n.gsf	t.gpl	n.dsm	a.dsn

τέκνῳ	ἐν	πίστει,	χάρις ἔλεος εἰρήνη ἀπὸ θεοῦ	πατρὸς καὶ Χριστοῦ
spiritual son:	spiritual		Grace, mercy, peace from God	the Father and Christ
877	5451	1877 4411	5921 1799 1645 608 2536	4252 2779 5986
n.dsn	p.d	n.dsfs	n.nsf n.nsn n.nsf p.g n.gsm	n.gsm ej n.gsm

Ιησού	τοῦ	κυρίου	ἡμῶν.	³ καθὼς παρεκάλεσά	σε	προσμεῖναι	ἐν	Ἐφέσω
esus	our	[the] Lord.	our	Just as	I urged	you to stay on	in	Ephesus
.652	7005	3836	3261	7005	2777	4151	5148	4693
.gsm		d.gsm	n.gsm	r.gpl	cj	v.aai.ls	r.as.2	f.aa

τοπεύομένος	εἰς	Μακεδονίαν ,	τόν	παραγγείλης	τισὶν	μὴ
while I was traveling to	Macedonia,	so that you might command	certain people, not			
513	1650	3423	2671	4133	5516	3590
p.tnm.nsm	p.a.	n.asf	cj	v.aas.2s	r.dpm	pl

τεροδιδασκολεῖν	μηδὲ προσέχειν	→	μύθοις καὶ
to continue teaching any different doctrine,	or to devote themselves to endless myths and		
281	3593 4668	596	3680 2779
pa	cj f.p.a	n.dpm	cj

γενεαλογίαις ἀπεράντοις, αἵτινες	genealogies,	endless	which	produce	speculations	produce	rather	than the
157	596	4015	4218	1700	4218	3437	2445	
a.dpf	a.dpf	r.npf		n.apf	v.pai.3p	adv.c	pl	

οἰκονομίαν θεοῦ	τὴν	ἐν	πίστει.	τὸ	δὲ	τέλος τῆς	παραγγελίας
stewardship	from God	which is	by faith.	But	the	goal	of this command
1873	2536	3836	1877 4411	1254	3836	1254	5465 3836 4132
.asf	n.gsm	d.asp	p.d. n.dsF	d.nsn	cj	n.nsn	d.gsf .ngsf

στίν ἀγαπη̄	εκ	καθαρᾶς καρδίας	καὶ	συνειδήσεως ἀγαθῆς	καὶ
s love	from	a clean	heart	and a clear conscience	clear and a sincere
639 27	1666	2754	2840	2779 19	5287 19
:pai.3s n.nsf	p.g	a.gsf	n.gsf	cj	n.gsf

τίτσεως ἀνυποκρίτου,	⁶ ῶν	τινες ἀστοχήσαντες
faith.	sincere	of these things
411	537	4005
gsf	a.gsf	r.gpf

ξετράπησαν	εἰς	ματαιολογίαν	θέλοντες	εἰναι	νομοδιδάσκαλοι,	ر	ر
have wandered away	into	senseless babble,	wishing	to be	teachers of the law	even though	
762	1650	3467	2527	1639	3791	3783	3783
.api.3p	p.a	n.asp	pt.pa.npm	f.pa	nnpm		

μὴ νοοῦντες μήτε ἡ λέγουσιν μήτε περὶ τίνων
they do not understand either what they are saying or concerning what things

οἰδαμεν δε ὅτι καλὸς ὁ νόμος.	εάν
Now we know	Now that
1254 3857	good the law is good if
331	4022 2819 3836 3795 2819 1569
:pmi.3p	v.rai.1p ej ej a.nsm d.nsm n.nsm ej

τις	συντήρ	νομίμως	χρήται,	⁹ εἰδὼς	τοῦτο,	ὅτι	δικαίω	νόμος ↗
someone uses	it	lawfully,	<i>uses</i>	knowing	this,	that	<i>for righteous person</i>	law is
516	5968	899	3789	5968	3857	4047	4022	1465
nsm	r.dsm.3 adv	v.pms.3s		prta.nsm	r.asn	cj	a.dsm	n.nsm

NASB

Misleadings in Doctrine and Living

^{1:1}Paul, an apostle of Christ Jesus according to the commandment of God our Savior, and of Christ Jesus, who is our hope,

²To Timothy, my true child in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.

³As I urged you upon my departure for Macedonia, remain on at Ephesus so that you may instruct certain men not to teach strange doctrines,⁴ nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than furthering the administration of God which is by faith.⁵But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.⁶For some men, straying from these things, have turned aside to fruitless discussion,⁷wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

⁸But we know that the Law is good, if one uses it lawfully, ⁹realizing the fact that law is

made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious, for those who kill their fathers or mothers, for murderers,¹⁰ for the sexually immoral, for those practicing homosexuality, for slave traders and liars and perjurers—and for whatever else is contrary to the sound doctrine¹¹ that conforms to the gospel concerning the glory of the blessed God, which he entrusted to me.

The Lord's Grace to Paul
 12 I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service.¹³ Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief.¹⁴ The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

¹⁵ Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst.¹⁶ But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those

οὐ κεῖται,	ἀνόμοις	δὲ καὶ ἀνυποτάκτοις, ἀσεβέστι καὶ	not valid for a righteous person but for the lawless and rebellious, irreligious and
not valid for a righteous person but for the lawless and rebellious, irreligious and	for the lawless but and rebellious,	irreligious and	
4024 3023 1465 1465 1465 1254 491	1254 2779 538	815 2779	
pl v.pmi.3s	a.dpm	cj ej a.dpm	a.dpm ej
ἀμαρτωλοῖς, ἀνοσίοις καὶ βεβίλοις, πατρολόγωις	καὶ μητρολόγωις,		
sinners, unholy and profane, those who beat their fathers and mothers,			
283 495 2779 1013 4260	2779 3618		
a.dpm a.dpm ej a.dpm n.dpm	cj n.dpm		
ἀνδροφόνοις ¹⁰ πόρνοις ἀρσενοκοίταις	ἀνδροποδιστᾶς ψεύσταις		
murderers, fornicators, men who practice homosexuality, kidnappers, liars,			
439 4521 780	435 6026		
n.dpm n.dpm	n.dpm n.dpm		
ἐπιώρκοις, καὶ εἴ τι ἔτερον τῇ	ὑγιαινούσῃ διδασκαλίᾳ		
perjurors, and everything else that is contrary to healthy teaching,			
2156 2779 1623 5516 2283 3836 512 512 512 5617	1436		
n.dpm ej ej r.nsn r.nsn d.dsfs pt.pa.dsfs n.dsfs			
ἀντίκειται ¹¹ κατὰ τὸ εὐαγγέλιον τῆς δόξης τοῦ μακαρίου θεοῦ,			
is contrary to in conformity to, the gospel of the glory of the blessed God			
512 2848 3836 2295 3836 1518 3836 3421 2536			
v.pmi.3s p.a dasn.nasn d.gsm gsm a.gsm n.gsm			
οἱ ἐπιστεύθην ἔγώ. ¹²	χάριν ἔχω τῷ		
I with which, I was entrusted.	I continually thank him who		
4005 1609 4409 1609 2400 2400 5921 2400 3836			
r.asn v.apis.1s r.nsn.1 n.dsm n.dsm n.dsm r.gp.1 ej	n.asp v.pai.1s d.dsfs		
ἐνδυναμώσαντί με Χριστῷ Ἰησοῦν τῷ κυρίῳ ἡμῶν, ὅτι			
strengthened me, Christ Jesus <i>the</i> our Lord, our since he considered that even			
1904 1609 5986 2652 3836 7005 3261 7005 4022 2451 2451			
pt.aa.dsms r.as.1 n.dsm n.dsm d.dsfs n.dsm r.gp.1 ej			
πιστὸν με ἤγιστο θέμενος	εἰς διακονίαν		
I would be faithful, <i>he considered</i> as evidenced by his appointing, me to service,			
1609 4412 1609 2451 5502 1650 1355			
a.asm r.as.1 v.amis.3s pt.am.nsm p.a n.asp			
13 ↗ ↗ τὸ πρότερον ὄντα βλάσφημον καὶ διώκτην καὶ ὑβριστήν,			
even though <i>the</i> formerly I was a blasphemer, <i>and</i> persecutor, and an insolent person.			
1639 1639 3836 4728 1639 1061 2779 1502 2779 5616			
d.dsfs adv.c p.t.pas.asm a.asm ej n.asp ej n.asp			
ἀλλὰ ἡλείθην, ὅτι ἀγνῶν ἐποίσα ἐν ἀπιστίᾳ:			
But I was shown mercy, since, being ignorant, I had acted in unbelief;			
247 1796 4022 51 4472 1877 602			
cj v.apis.1s cj pt.pa.nsm v.aai.1s p.d n.dsfs			
14 ὑπερπλεόνασεν δὲ ἡ χάρις τοῦ κυρίου ἡμῶν			
completely overflowed and the grace of our Lord our completely overflowed for me			
5670 1254 3836 5921 3836 7005 3261 7005 5670 5670			
v.aai.3s ej d.dsfs n.dsfs d.gsm n.gsm r.gp.1			
μετὰ πίστεως καὶ ἀγάπης τῆς ἐν Χριστῷ Ἰησοῦν. ¹⁵ πιστὸς ὁ λόγος καὶ			
with faith and love that are in Christ Jesus. Trustworthy is the saying and			
3552 4411 2779 27 3836 1877 5986 2652 4412 3836 3364 2779			
p.g n.gsf ej n.gsf d.dsfs p.d n.dsfs a.nsm d.dsfs ej			
πάσης ἀποδοχῆς ἀξιος, ὅτι Χριστὸς Ἰησοῦς ἦλθεν εἰς τὸν κόσμον			
worthy of complete acceptance: <i>worthy ~ Christ Jesus</i> came into the world in			
545 4246 628 545 4022 5986 2652 2262 1650 3836 3180 5392			
a.gsf n.gsf a.nsm ej n.dsfs n.nsm v.aai.3s p.a d.dsfs a.nsm			
ἀμαρτωλοὺς σῶσαι, ὃν πρῶτος εἶμι ἔγώ.			
order to save sinners," <i>in order to save</i> of whom I am the foremost. <i>am I</i>			
5392 5392 5392 283 5392 4005 1609 1639 4755 1639 1609			
a.apm f.aa r.gpm a.nsm v.pai.1s r.nsn			
16 ὀλλὰ διὰ τοῦτο ἡλείθην, ἵνα ἐν ἐμοὶ πρώτῳ			
But for this reason I was shown mercy, so that in me as foremost Christ Jesus			
247 1328 4047 1796 2671 1877 1609 4755 5986 2652			
cj p.a r.asn v.apis.1s ej p.d r.ds.1 a.dsfs			
ἐνδείξητο Χριστὸς Ἰησοῦς τὴν ἀπάσαν μακροθυμίαν πρὸς ὑποτύπωσιν τῶν			
might display Christ Jesus his complete patience as an illustration for those			
1892 5986 2652 3836 570 3429 4639 5721 3836			
v.ams.3s n.dsfs n.dsfs d.dsfs a.dsfs n.dsfs p.a n.dsfs d.dsfs			

not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers¹⁰ and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching,¹¹ according to the glorious gospel of the blessed God, with which I have been entrusted.

¹²I thank Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service,¹³even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief;¹⁴and the grace of our Lord was more than abundant, with the faith and love which are found in Christ Jesus.¹⁵It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.¹⁶Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for

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who would believe in him and receive eternal life.¹⁷ Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

The Charge to Timothy Renewed

¹⁸Timothy, my son, I am giving you this command in keeping with the prophecies once made about you, so that by recalling them you may fight the battle well,¹⁹holding on to faith and a good conscience, which some have rejected and so have suffered shipwreck with regard to the faith.²⁰Among them are Hymenaeus and Alexander, whom I have handed over to Satan to be taught not to blaspheme.

Instructions on Worship

2 first of all, that petitions, prayers, intercession and thanksgiving be made for all people—²for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness.³This is good, and pleases God our Savior,⁴who wants all people to be saved and to come to a knowledge of the truth.⁵For there is one God and one mediator between God

μελλόντων πιστεύειν ἐπ' αὐτῷ εἰς	ζωὴν αἰώνιον.	17	τῷ δὲ βασιλεῖ
who were to believe in him for eternal life.	eternal	Now to the	Now king
3516 4409	2093 899	1650 173	1243 173
pt.pa.gpm f.pa	p.d r.dsm.3 p.a	n.asp a.asp	d.dsm c.j n.dsm
τῶν αἰώνων, ἀφόρτῳ ὄντας μόνον θεῷ, τιμῇ καὶ δόξῃ εἰς τὸν αἰώνας	of ages, incorruptible, invisible, the only God, be honor and glory for all time.		
3836 172	915	548	3668 2536
d.gpm n.gpm	a.dsm	a.dsm n.dsm	n.nsf c.j n.nsf p.a d.apm n.apm
τῶν αἰώνων, ἀμήν.	18 ταύτην τὴν παραγγείαν παρατίθεμαι σοι, τέκνον Τιμόθεε,		
{ages}	Amen. This command	I am entrusting to you, child	Timothy,
3836 172	297	4047	3836 4132
d.gpm n.gpm	pl	r.asp	d.asp n.asp v.pmi.ls r.ds.2 n.vsn n.vsm
κατὰ τὰς προαγούσας ἐπὶ σὲ προφέτειας, ἵνα	in accordance with the prophecies previously made about you, prophecies	so that by them	
2848	3836 4735	4575	2093 5148 4735
p.a	d.apf	pt.pa.apf	p.a r.as.2 n.apf ej
στρατεύῃ ἐν αὐταῖς τὴν καλὴν στρατείαν	19 ἔχων πίστιν καὶ ἀγαθὴν		
you might fight by them	the good fight, holding on to faith and a good		
5129 1877 899	3836 2819	5127	2400 4411 2779 19
v.pms.2s p.d r.dpf.3	d.asp n.asp	pt.pa.nsm n.asp c.j a.asp	
συνείδηστν, ἵνα	τινες ἀπωσάμενοι		
conscience. {which}	By rejecting their faith and good conscience, some	By rejecting	have
5287	4005	723 723	5516 723
n.asp	r.asp		3728 r.npm pt.am.npm
περὶ τὴν πίστιν ἐναυάγησαν.	20 ὃν ἐστιν Ὅμεναῖος καὶ		
shipwrecked {in regard to}	the faith, have shipwrecked	among whom are	Hymenaeus and
3728 4309	3836 4411	3728	4005 1639 5628
p.a	d.asp n.asp	v.aai.3p	r.gpm v.pai.3s n.nsm ej
Ἄλεξανδρος, οὓς παρέδωκα	τῷ σατανᾷ, ἵνα		
Alexander,	whom I have delivered over to Satan	so that	
235 4005	4140	3836 4928	2671
n.nsm	r.apm v.aai.1s	d.dsm n.dsm	cj
παιδευθῶσιν	μὴ βλασφημεῖν.		
they might be taught through punishment	not to blaspheme.		
4084	3590	1059	
v.apm.3p	pl	f.pa	
2:1 παρακαλῶ οὖν πρῶτον πάντων	ποιεῖσθαι δεῖσθεις προσευχὰς		
I urge then First of all,	then, I urge you to make requests, prayers,		
4151	4036 4754	4246	4036 4151 4151
v.pai.1s	cj adv	a.gpn	4472 1255 4666
			f.pp n.apf n.apf
ἐντεύξεις εὐχαριστίας	ὑπὲρ πάντων ἀνθρώπων,	2 ὑπὲρ	
petitions, and expressions of thanksgiving	on behalf of all people	— on behalf of	
1950 2374	5642	4246	476 5642
n.apf	n.apf	p.g	a.gpm n.gpm p.g
βασιλέων καὶ πάντων τῶν	ἐν υπεροχῇ ὄντων,	ἵνα	
kings and all who are in positions of authority	are — so that we might live		
995 2779 4246	3836 1639 1877	5667	1639 2671 1341 1341 1341
n.gpm	cj a.gpm d.gpm p.d n.ds	pt.pa.gpm ej	
ὑρεμον καὶ ἡσύχιον βίον διάγωμεν	ἐν πάσῃ εὐσεβείᾳ καὶ		
out our lives in tranquility and calmness	lives we might live out with complete reverence and		
1341 1050	2475 2779 2485	1050 1341	1877 4246 2354 2779
a.asm	cj a.asm n.asm v.pas.1p	p.d a.ds	n.ds ej
σεμνότητι.	3 τοῦτο καλὸν καὶ ἀπόδεκτον ἐνώπιον τοῦ	σωτῆρος ἡμῶν	
godly dignity.	This is good and pleasing in the sight of God our Savior,	our	
4949 4047	2819 2779 621	1967 3836 2536	7005 5400 7005
n.ds	cj a.nsn ej a.nsn	p.g d.gsm	n.gsm r.gp.1
Θεοῦ.	4 οὓς πάντας ἀνθρώπους θέλει σωθῆναι καὶ	εἰς ἐπίγνωσιν	
God who wishes all people	wishes to be saved and to come into a knowledge		
2536 4005 2527	4246 476	2527 5392	2779 2262 2262 1650 2106
n.gsm	r.nsm a.apm n.apm	v.pai.3s f.ap	cj p.a n.asp
→ ὁληθείας ἐλθεῖν.	5 εἰς γάρ θεός, εἰς καὶ μεσίτης → θεοῦ		
of the truth.	For there is one God, and one mediator between God		
237 n.gsf	2262 1142	1651 1142 2536 2779 1651	2779 3542 2536
	a.nsm ej	n.nsm	a.nsm c.j n.nsm

those who would believe in Him for eternal life.¹⁷ Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

¹⁸This command I entrust to you, Timothy, my son, in accordance with the prophecies previously made concerning you, that by them you fight the good fight, keeping faith and a good conscience, which some have rejected and suffered shipwreck in regard to their faith.²⁰ Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.

A Call to Prayer

²¹First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men,² for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.³ This is good and acceptable in the sight of God our Savior,⁴ who desires all men to be saved and to come to the knowledge of the truth.⁵ For there is one God, and one mediator also between God and

and mankind, the man Christ Jesus, ⁶who gave himself as a ransom for all people. This has now been witnessed to at the proper time. ⁷And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

⁸Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. ⁹I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, ¹⁰but with good deeds, appropriate for women who profess to worship God.

¹¹A woman ^a should learn in quietness and full submission. ¹²I do not permit a woman to teach or to assume authority over a man; ^b she must be quiet. ¹³For Adam was formed first, then Eve. ¹⁴And Adam was not the one deceived; it was the woman who was deceived and became a sinner. ¹⁵But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

καὶ ἀνθρώπων, ὁνθρωπος Χριστὸς Ἰησοῦς, ⁶ ο δοὺς ἐσυτὸν → ἀντίλυτρον and people; a person, Christ Jesus, who gave himself as a ransom	2779 476 476 5986 2652 3836 1443 1571 519 n.gpm n.nsm n.nsm d.nsm pt.aa.nsm r.asm.3 n.asn
ὑπὲρ πάντων, τὸ μαρτύριον → καιροῖς ἴδιοις. ⁷ εἰς οἱ for all, the witness at the proper time. ^{proper} It is with reference to this	5642 4246 3836 3457 2625 2789 2625 1650 4005 p.g a.gpm d.nsn n.nsn n.dpm a.dpm p.a r.asn
έτεθην ἔγὼ κῆρυξ καὶ ἀπόστολος, ἀλλήθεια witness that I was appointed ^I a herald and apostle — I am speaking the truth;	1609 5502 1609 3061 2779 693 3306 3306 3306 237 v.api.1s r.ns.1 n.nsm ej n.nsm n.gpn p.d n.dsfs cj n.asf
λέγω ↑ ↑ οὐ ψεύδομαι, διδάσκαλος → ἐθνῶν ἐν πίστει καὶ I am speaking I am not lying — a teacher of the Gentiles in faith and	3306 6017 4024 6017 1437 1620 1877 4411 2779 v.pai.1s pl v.pmi.1s n.nsm n.gpn p.d a.dsfs cj
ἀλληθείᾳ. ⁸ βούλομαι οὖν προσεύχεσθαι τοὺς ἄνδρας ἐν παντὶ τόπῳ truth. I desire, then, that the men should pray ^{the men} in every place	237 1089 4036 3836 467 4667 3836 467 1877 4246 5536 n.dsfs v.pmi.1s ej f.pm d.apm n.apm p.d a.dsfs n.dsfs
ἐπαύροντας ὄστιους χεῖρας χωρὶς ὄργης καὶ διαλογισμοῦ. ⁹ ώσασάντως καὶ ^a by lifting up holy hands, without anger and arguing. Likewise, I also desire that	2048 4008 5931 6006 3973 2779 1369 6058 2779 pt.apa.apm a.apf n.apf p.g n.gsf ej n.gsm adv adv
γυναῖκας ἐν καταστολῇ κοσμίῳ μετὰ αἰδοῦς the women should adorn themselves in respectable attire, ^{respectable} with modesty	1222 3175 3175 1571 1877 3177 2950 3177 3552 133 n.apf p.d n.dsfs a.dsfs p.g n.gsf
καὶ σωφροσύνης κοσμεῖν ἔρωτάς, μὴ ἐν πλέγμασιν καὶ χρυσῷ οὐ μαργαρίταις and moderation, ^{should adorn themselves} not with braided hair and gold or pearls	2779 5408 3175 1571 3590 1877 4427 2779 5992 2445 3449 ej n.gsf f.pn r.apf.3 pl p.d n.dpn ej n.dsfs ej n.dpm
ἢ ιματισμῷ πολυτελεῖ, ¹⁰ ἀλλ’ οὐ πρέπει γυναιξίν or costly clothing, ^{costly} but with what is appropriate for women	2445 4500 2669 4500 247 4005 4560 1222 ej n.dsfs a.dsfs ej r.ns.1 v.pai.3s n.dpf
ἐπαγγελλομέναις θεοσέβειαν, δι’ ἔργων ἀγαθῶν. ¹¹ γυνὴ ^b who are committed to godliness, namely, with good deeds. ^{good} A woman should learn	2040 2537 1328 19 2240 19 1222 3443 3443 pt.pm.dpfs n.asf p.g n.gpn a.gpn n.dsfs
ἐν ἡσυχίᾳ μανθανέτω ἐν πάσῃ ὑποταγῇ. ¹² διδάσκειν δὲ in quietness, ^{should learn} in all submissiveness; ^{to teach} but I do not permit	1877 2484 3443 1877 4246 5717 1438 1254 2205 2205 4024 2205 p.d n.dsfs v.pam.3s p.d a.dsfs n.dsfs f.pn ej
γυναικὶ οὐκ ἐπιτέρέπω οὐδὲ αὐθεντεῖν → ἀνδρός, ἀλλ’ a woman ^{not} ^{I do not permit} to teach or to exercise authority over a man; rather, she is	1222 4024 2205 1438 1438 4028 883 467 247 n.dsfs pl v.pai.1s ej f.pn n.gsm ej
εἶναι ἐν ἡσυχίᾳ. ¹³ Ἄδαμ γὰρ πρῶτος ἐπλάσθη, εἴτα Εὔα. ¹⁴ καὶ to be in quietness. For Adam ^{For} was created first, ^{was created} them Eve. And	1639 1877 2484 1142 77 1142 4421 4421 4755 4421 1663 2293 2779 f.pn p.d n.dsfs n.nsm ej a.nsm v.ap.3s adv n.dsfs ej
Ἄδαμ οὐκ ἤπατήθη, οὐ δὲ γυνὴ ἐξαπατηθεῖσα Adam was not deceived, but the ^{but} woman, having been deceived, has come into	77 4024 572 1254 3836 1254 1222 1987 1181 1181 1877 n.nsm pl v.ap.3s d.nsf ej n.dsfs pt.ap.nsf p.d
παραβάσει γέγονεν. ¹⁵ σωθήσεται δὲ διὰ τῆς τεκνογονίας, ἐὰν μείνωσιν transgression; ^{has come} but she will be saved ^{but} through childbearing, if they remain	4126 1181 1254 5392 1254 1328 3836 5450 1569 3531 n.dsfs v.rai.3s v.fpi.3s ej p.g d.gsf n.dsfs ej v.aas.3p
ἐν πίστει καὶ ἀγάπῃ καὶ ἀγιασμῷ μετὰ σωφροσύνης. in faith and love and holiness, with modesty.	1877 4411 2779 27 2779 40 3552 5408 p.d n.dsfs ej n.dsfs ej n.dsfs p.g n.gsf

^a 11 Or wife; also in verse 12

^b 12 Or over her husband

^c 15 Greek she

men, *the man* Christ Jesus, ⁶who gave Himself as a ransom for all, the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying) as a teacher of the Gentiles in faith and truth.

⁸Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension.

Women Instructed

⁹Likewise, *I want* women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments, ¹⁰but rather by means of good works, as is proper for women making a claim to godliness. ¹¹A woman must quietly receive instruction with entire submissiveness. ¹²But I do not allow a woman to teach or exercise authority over a man, but to remain quiet. ¹³For it was Adam who was first created, and then Eve. ¹⁴And it was not Adam who was deceived, but the woman being deceived, fell into transgression. ¹⁵But women will be preserved through the bearing of children if they continue in faith and love and sanctity with self-restraint.

NIV

Qualifications for
Overseers and Deacons

3 Here is a trustworthy saying: Whoever aspires to be an overseer desires a noble task.² Now the overseer is to be above reproach, faithful to his wife, temperate, self-controlled, respectable, hospitable, able to teach,³ not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money.⁴ He must manage his own family well and see that his children obey him, and he must do so in a manner worthy of full⁵ respect.

⁵(If anyone does not know how to manage his own family, how can he take care of God's church?)⁶ He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.⁷ He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.

⁸In the same way, deacons^b are to be worthy of respect, sincere, not indulging in much wine, and not pursuing dishonest gain.⁹ They must keep hold of the deep truths of the faith with a clear conscience.¹⁰ They must first be tested; and then if there is nothing against them, let them serve as deacons.

¹¹In the same way, the women are to be worthy of respect, not

^a 4 Or him with
proper

^b 8 The word *deacons* refers here to Christians designated to serve with the overseers/elders of the church in a variety of ways; similarly in verse 12; and in Romans 16:1 and Phil. 1:1.

^c 11 Possibly deacons' wives or women who are deacons

3:1 πιστὸς ὁ λόγος· εἴ τις ἐπισκοπῆς ὄρεγεται,
Trustworthy is the saying. If anyone aspires to the office of overseer, *aspires to* he

4412 3836 3364 1623 5516 3977 3977 2175 3977 2121
a.nsm d.nsm n.nsm ej r.nsm n.gsf v.pmi.3s

καλοῦ ἔργου ἐπιθυμεῖ.² δεῖ οὖν τὸν
is desiring a good work. *he is desiring* Therefore, it is necessary *Therefore* for an

2121 2121 2819 2240 2121 4036 1256 4036 3836
a.gsn n.gsn v.pai.3s v.pai.3s ej d.asm

ἐπίσκοπον ἀνεπίληπτον εἶναι, μιᾶς γυναικὸς ἄνδρα, νηφάλιον

overseer to be above reproach: *to be* a man of one woman, *man* clear-minded,

2176 1639 1639 455 1639 467 1651 1222 467 3767
n.asm a.asm f.pa a.gsf n.gsf n.asm a.asm

σώφρονα κόσμιον φιλόξενον διδακτικόν,³ μὴ πάροινον μὴ πλήκτην,^a

self-controlled, dignified, hospitable, skilled in teaching, not a drunkard, not violent

5409 3177 5811 1434 3590 4232 3590 4438
a.asm a.asm a.asm pl n.asm pl n.asm

ἀλλὰ ἐπιεικῆ ἄμαχον ἀφιλάργυρον,⁴ τὸν ιδίου οἴκου καλῶς

but gracious, not quarrelsome, not a lover of money, managing his own household well,

247 2117 285 921 4613 3836 2625 3875 2822
cj a.asm a.asm a.asm d.gsm a.gsm n.gsm adv

προϊστάμενον, τέκνα ἔχοντα ἐν ύποταγῇ, μετὰ πάσης

managing having submissive children *having* *submissive* with all

4613 2400 1877 5451 2400 1877 5717 3552 4246
pt.pm.asm n.apn pt.pa.asm p.d n.ds p.g a.gsf

σεμνότητος⁵ εἰ δέ τις τοῦ ιδίου οἴκου

dignity (for if for someone does not know how to manage *the* his own household,

4949 1254 1623 1254 5516 3857 4024 3857 3857 4613 4613 3836 2625 3875
n.gsf cj cj r.nsm f.gsm a.gsm n.gsm

προστίναι οὐκ οἶδεν, πῶς ἐκκλησίας θεοῦ

to manage not does know how how will he care for the church of God?),

4613 4024 3857 4802 2150 2150 2150 1711 2536
f.aa pl v.ra.i.3s cj n.gsf n.gsm

ἐπιμελήσεται;⁶ μὴ νεόφυτον, ἵνα μὴ τυφωθεῖς εἰς

will he care for not a recent convert, lest having become conceited, he fall into the

2150 3590 3745 2671 3590 5605 1860 1860 1650
v.fmi.3s pl a.asm cj pl pt.ap.nsm p.a

κρίμα ἐμπέσῃ τοῦ διαβόλου.⁷ δεῖ δὲ καὶ

judgment he fall of the devil. And it is also necessary And also for an overseer to

3210 1860 3836 1333 1254 2779 1256 1254 2779 2400
n.asm v.aas.3s d.gsm n.gsm f.gpm adv ej p.v.ai.3s ej adv

μαρτυρίαν καλὴν ἔχειν ἀπὸ τῶν ἔξωθεν, ἵνα μὴ εἰς

have a good reputation good to have with those outside, lest he fall into

2400 2819 3456 2819 2400 608 3836 2033 2671 3590 1860 1860 1650
n.asm n.asf a.asf f.pa p.g d.gpm adv ej pl p.a

οὐειδισμὸν ἐμπέσῃ καὶ παγίδα τοῦ διαβόλου.⁸ διακόνους ὡσαύτως

reproach, he fall *and* which is the snare of the devil. Deacons, likewise, must

3944 1860 2779 4075 3836 1333 1356 6058
n.asm v.aas.3s ej n.asf d.gsm n.gsm n.apm adv

σεμνούς, μὴ διλόγους, μὴ οἵνῳ πολλῷ προσέχοντας,⁹ μὴ

be dignified, not gossips, not addicted to wine, *addicted* not

4948 3590 1474 3590 4498 3885 4498 4668 3590
a.apm pl a.apm pl n.ds a.ds m.pt.apm pl

αἰσχροκερδεῖς,⁹ ἔχοντας τὸ μυστήριον τῆς πίστεως ἐν καθαρᾷ συνειδήσει.

greedy for gain, holding to the mystery of the faith with a clean conscience.

153 2400 3836 3696 3836 4411 1877 2754 5287
a.apm pt.apm d.asn n.asn d.gsf p.d a.ds f.n.ds

10 καὶ οὗτοι δὲ δοκιμαζόσθωσαν πρῶτον, ἐτα διακονεῖσθωσαν

And they should also they And be tested first; then let them serve if they

1254 4047 1507 2779 4047 1254 1507 4754 1663 1354 1639 1639
adv r.ppm ej v.ppm.3p adv adv v.pam.3p

ἀνέγκλητοι ὄντες.¹¹ γυναικας ὡσαύτως σεμνάς, μὴ

are found above reproach. if they are found Wives likewise must be dignified, not

1639 1639 441 1639 1222 6058 4948 3590
a.apm pt.pa.npm n.apf adv a.apf pl

^a μὴ αἰσχροκερδῆ included by TR after πλήκτην.

Overseers and Deacons

^b It is a trustworthy statement: if any man aspires to the office of overseer, it is a fine work he desires to do.² An overseer, then, must be above reproach, the husband of one wife, temperate, prudent, respectable, hospitable, able to teach,³ not addicted to wine or pugnacious, but gentle, peaceable, free from the love of money.⁴ He must be one who manages his own household well, keeping his children under control with all dignity⁵ (but if a man does not know how to manage his own household, how will he take care of the church of God?),⁶ and not a new convert, so that he will not become conceited and fall into the condemnation incurred by the devil.⁷ And he must have a good reputation with those outside the church, so that he will not fall into reproach and the snare of the devil.

⁸Deacons likewise must be men of dignity, not double-tongued, or addicted to much wine or fond of sordid gain,⁹ but holding to the mystery of the faith with a clear conscience.

¹⁰These men must also first be tested; then let them serve as deacons if they are beyond reproach.¹¹ Women must likewise be dignified, not

malicious talkers but temperate and trustworthy in everything.

¹²A deacon must be faithful to his wife and must manage his children and his household well. ¹³Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.

Reasons for Paul's Instructions

¹⁴Although I hope to come to you soon, I am writing you these instructions so that, ¹⁵if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth.

¹⁶Beyond all question, the mystery from which true godliness springs is great:

He appeared in the flesh, was vindicated by the Spirit,^a was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.

4 The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons. ²Such teachings come through hypocritical liars, whose consciences have been seared as with a hot iron. ³They forbid people to marry

^a 16 Or vindicated in spirit

διαβόλους, νηφαλίους, πιστὰς ἐν πᾶσιν.	12 διάκονοι	έστωσαν	μιᾶς
slanderers, clear-minded, faithful in all things.	Deacons	each should be	men of one
1333 3767 4412 1877 4246	1356	1639	467 1651
a.apf a.apf a.apf p.d a.dpn	n.npm	v.pam.3p	a.gsf
γυναικὸς ἄνδρες,	τέκνων καλῶς προϊστάμενοι καὶ τῶν ιδίων	οἰκῶν.	
woman, men managing children well managing	and <i>{the}</i> their own households		
1222 467 4613 5451 2822 4613	2779 3836 2625	3875	
n.gsf n.npm n.gpn adv pt.pm.npm	cj d.gpm a.gpm	n.gpm	
13 οἱ γάρ καλῶς διακονήσαντες		βεθμὸν	
well. For those who serve well	are acquiring a good standing		
2822 1142 3836 1142 1354 1354 2822	1354 4347 4347	2819 957	
d.npm cj adv pt.aa.npm		n.asm	
ἐαυτοῖς καλὸν περιποιοῦνται καὶ πολλὴν παρρησίαν ἐν πίστει τῇ ἐν			
for themselves good are acquiring and great confidence in faith, which is in			
1571 2819 4347 2779 4498 4244 1877 4411 3836	1877		
r.dpm.3 a.asm v.pmi.3p ej a.asf n.asf p.d n.dsfs d.dsfs p.d			
Χριστῷ Ἰησοῦν.	ταῦτα σοι γράφω ἐλπίζων		
Christ Jesus. I am writing these things to you, <i>I am writing</i> even though I am hoping,			
5986 2652 1211 1211 1211 4047	5148 1211	1827	
n.dsfs n.dsfs r.apn r.ds.2 v.pai.ls pt.pa.nsm			
ἔλθειν πρὸς σὲ ἐν τάχει.	15 ἔαν δὲ βραδύνω, ἵνα εἰδῆς πῶς		
to come to you quickly,	but if I wait, so that you may know how		
2262 4639 5148 1877 5443 1254 1569 1254 1094	2671 3857	4802	
faa p.a r.as.2 p.d n.dsfs ej ej v.pas.1s ej v.ras.2s ej			
δεῖ	ἐν οἴκῳ θεοῦ ἀναστρέφεσθαι.		
it is necessary for people to conduct themselves in the house of God, <i>to conduct themselves</i>			
1256 418 418 418 1877 3875 2536 418			
v.pai.3s p.d n.dsfs r.ds.2 v.pai.ls pt.pa.nsm f.pp			
ἵτις ἐστὶν ἐκκλησίᾳ →	θεοῦ ζῶντος, στῦλος καὶ ἑδραίωμα τῆς		
which is the church of the living God, <i>living</i> a pillar and buttress of the			
4015 1639 1711 2409 2536 2409 5146 2779 1613	3836		
r.nsf v.pai.3s n.dsfs n.gsm pt.pa.gsm ej n.dsfs d.dsfs n.dsfs			
ἀληθείας.	16 καὶ ὥμοιογνυμένως μέγα ἐστὶν τὸ τῆς εὐσεβείας μυστήριον.		
truth. And undeniably great is the mystery of godliness, <i>mystery</i>			
237 2779 3935 3489 1639 3836 3696 3836 2354	3696		
n.dsfs ej adv a.nsn v.pai.3s ds.nsn d.dsfs n.dsfs n.dsfs			
ὅς ἐφανερώθη ἐν σαρκὶ, ἐδικαιώθη ἐν πνεύματι, ὥφθι ὁγγέλοις, ἐκπρύχθη			
who was revealed in flesh, was vindicated in spirit, appeared to angels; was preached			
4005 5746 1877 4922 1467 1877 4460 3972 34	3062		
r.nsm v.pai.3s p.d n.dsfs v.pai.3s p.d n.dsfs v.api.3s n.dpm v.api.3s			
ἐν ἔθνεσιν, ἐπιστεύθη ἐν κόσμῳ, ἀνελήμφθη ἐν δόξῃ.			
among the nations, was believed in the world, was taken up in glory.			
1877 1620 4409 1877 3180 377 1877 1518			
p.d n.dpm v.pai.3s p.d n.dsfs v.api.3s p.d n.dsfs			
4:1 τὸ δὲ πνεῦμα ῥήτως λέγει ὅτι ἐν ὑστέροις καιροῖς			
Now the Spirit clearly says that in the last times some of the			
1254 3836 1254 4460 4843 3306 4022 1877 5731	2789 5516 3836 3836		
d.dsfs ej n.dsfs adv v.pai.3s ej p.d a.dpm n.dpm a.dpm			
ἀποστήσονται τινες τῆς πίστεως προσέχοντες			
faith will apostasize <i>some of the faith</i> by being devoted to deceitful spirits <i>deceitful</i>			
4411 923 5516 3836 4411 4668 4418 4460 4418			
v.fmi.3p r.npm d.dsfs n.dsfs pt.pa.npm n.dpm a.dpm			
καὶ διδασκαλίαις δαιπινών, ² ἐν ὑποκρίσει ψευδολόγων,			
and teachings of demons, by the hypocrisy of liars whose own consciences			
2779 1436 1228 1877 5694 6016 2625 2625 5287			
cj n.dsfs n.gpn p.d n.dsfs n.gpm			
κεκαυστηρισμένων τὴν ιδίαν συνείδησιν, ³ κωλυόντων γαμεῖν,			
have been seared, <i>{the} whose own consciences</i> forbidding to marry,			
3013 3836 2625 5287 3266 1138			
pt.rp.gpm d.dsfs a.asf n.asf pt.pa.gpm fpa			

^a Θεὸς included by TR after ὃς.

malicious gossips, but temperate, faithful in all things. ¹²Deacons must be husbands of *only* one wife, and good managers of *their* children and their own households. ¹³For those who have served well as deacons obtain for themselves a high standing and great confidence in the faith that is in Christ Jesus.

¹⁴I am writing these things to you, hoping to come to you before long;

¹⁵but in case I am delayed, I write so that you will know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth. ¹⁶By common confession, great is the mystery of godliness:

He who was revealed in the flesh, Was vindicated in the Spirit, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

Apostasy

^{4:1}But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, ²by means of the hypocrisy of liars seared in their own conscience as with a branding iron, ³men who forbid marriage and

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and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth. ⁴For everything God created is good, and nothing is to be rejected if it is received with thanksgiving, ⁵because it is consecrated by the word of God and prayer.

⁶If you point these things out to the brothers and sisters,^a you will be a good minister of Christ Jesus, nourished on the truths of the faith and of the good teaching that you have followed.

⁷Have nothing to do with godless myths and old wives' tales; rather, train yourself to be godly. ⁸For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come. ⁹This is a trustworthy saying that deserves full acceptance.

¹⁰That is why we labor and strive, because we have put our hope in the living God, who is the Savior of all people, and especially of those who believe.

¹¹Command and teach these things. ¹²Don't let anyone look down on you because you are young, but set an example for the believers in speech, in

^a 6 The Greek word for brothers and sisters (*adelphoi*) refers here to believers, both men and women, as part of God's family.

ἀπέχεσθαι	βρωμάτων, ὁ	ο	θεὸς ἔκτισεν εἰς μετάληψιν μετὰ					
demanding abstinence	from foods	that	{the} God created to be received with					
600	1109	4005	3836 2536	3231	1650	3562	3552	
f.p.m	n.gpn	r.apn	d.nsm n.nsm	v.aai.3s	p.a	n.asf	p.g	
εὐχαριστίας τοῖς πιστοῖς καὶ ἐπεγνωκότι τὴν ἀλήθειαν. ⁴ ὅτι πᾶν								
thanksgiving by those who are faithful, and know the truth,			since all of God's					
2374	3836	4412	2779 2105	3836 237	4022	4246	2536	
n.gsf	d.dpm	a.dpm	cj pt.ra.dpm	d.asf n.asf	cj	a.nsn	p.g	
κτίσμα θεοῦ καλὸν καὶ οὐδὲν ἀπόβλητον μετὰ εὐχαριστίας								
creation God's is good, and nothing is unclean if it is received with thanksgiving;								
3233	2536	2819	2779 4029	612	3284	3284 3284	3552	2374
n.nsn	n.gsm	a.nsn	cj a.nsn	a.nsn	p.g	n.gsm	n.gsf	
λαμβάνομεν· ⁵ ἀγιάζεται γὰρ διὰ λόγου θεοῦ καὶ ἐντεύξεως. ⁶ τῷ								
if it is received for it is sanctified for through the word of God and prayer.			By					
3284	1142 39	1142 1328	3364	2536	2779	1950	5719	
pt.pp.nsn	v.ppi.3s	cj p.g	n.gsm	n.gsm	cj n.gsf			
→ ταῦτα ὑποτιθέμενος τοῖς ἀδελφοῖς καλὸς ἐσῃ διάκονος								
placing these things before the brethren, you will be a good servant								
5719	4047	5719	3836 81	1639 1639	2819	1639	1356	
r.apn	pt.pm.nsm	d.dpm n.dpm	p.a	a.nsn	v.fmi.2s	n.nsm		
Χριστοῦ Ἰησοῦ, ἐντρεφόμενος τοῖς λόγοις τῆς πίστεως καὶ τῆς καλῆς								
of Christ Jesus, being trained by the words of the faith and of the good								
5986	2652	1957	3836 3364	3836 4411	2779	3836	2819	
n.gsm	pt.pp.nsm	d.dpm n.dpm	d.gsf	n.gsf	cj d.gsf	a.gsf		
διδασκαλίας ἡ παρηκολούθηκας: ⁷ τοὺς δὲ βεβήλους καὶ γραώδεις								
teaching that you have followed.			But reject the					
1436	4005 4158	1254 4148	3836 1254	1013	2779	1212		
n.gsf	r.dsfs v.ra.2s	d.apm	cj a.apm	cj a.apm				
μύθους παραποτῶν.	γύμναζε δὲ σεαυτὸν πρὸς εὐσέβειαν. ⁸ ἡ γὰρ σωματικὴ							
myths; reject	rather train rather yourself for godliness;	{the}	for bodily					
3680	4148	1254 1214	4932	4639 2354	3836	1142 5394		
n.apm	v.pmm.2s	v.pam.2s	cj r.asm.2	p.a	n.asf	d.nsm	cj a.nsf	
γυμνασία πρὸς ὄλιγον ἐστὶν ὀφέλιμος, ἡ δὲ εὐσέβεια								
exercise is of value for a little while, is of value	{the}	but godliness is of						
1215	1639 6068	6068 4639	3900	1639 6068	3836 1254 2354	1639 6068		
n.nsf	p.a	a.apn	v.pai.3s	a.nsf	d.nsf	cj n.nsf		
πρὸς πάντα ὠφέλιμός ἐστιν			ἐπαγγελίαν ἔχουσα					
value for all things	of value	is	because it holds a promise					
6068	4639	4246	6068	1639 2400	2400 2400	2039	2400	3836
p.a	a.apn	a.nsf	v.pai.3s	p.a	n.asf	n.asf	pt.pa.nsf	
ζωῆς τῆς νῦν καὶ τῆς μελλούσης.	πιστὸς ὁ λόγος καὶ							
the present life for the present and for the coming life.	Trustworthy is the saying and							
3836	3814	2437 3836	3814 2779	3836 3516	4412	3836 3364	2779	
n.gsf	d.gsf	adv	cj d.gsf	pt.pa.gsf	a.nsm	d.nsm	n.nsm	cj
πάσης ἀποδοχῆς ἕξιος. ¹⁰ εἰς τοῦτο γὰρ κοπιῶμεν καὶ								
worthy of complete acceptance, worthy	for with respect to this reason	for	we are toiling and					
545	4246	628	545	1142 1650	4047	1142 3159	2779	
a.gsf	n.gsf	a.nsm	p.a	r.asm	cj v.pai.1p	cj		
ἀγωνιζόμεθα, ὅτι ἡλπίκαμεν	ἐπὶ θεῷ ζῶντι, ὃς ἐστιν							
struggling, since, "We have placed our hope in the living God, living	who is the							
76	4022	1827	2093	2409 2536	2409 4005	1639		
v.pmi.1p	cj	v.ra.1p	p.d	n.dsm	pt.pa.dsm	r.nsm	v.pai.3s	
σωτήρ πάντων ἀνθρώπων μάλιστα πιστῶν.	παραγγέλλε							
Savior of all people, particularly of those who believe."	Command and teach							
5400	4246	476	3436	4412	4133	2779	1438	
n.nsm	a.gpm	n.gpm	adv.s	a.gpm	v.pam.2s			
ταῦτα καὶ δίδασκε. ¹² μηδεῖς σου τῆς								
these things. and teach	Let no one treat you contemptuously because of your	{the}						
4047	2779	1438	2969 3594	2969 2969	5148	3836		
r.apn	cj	v.pam.2s	a.nsm	a.nsm	r.gsd	d.gsf		
νεότητος καταφρόνειτο.	ἀλλὰ τύπος γίνου τῶν πιστῶν ἐν λόγῳ, ἐν							
youth, Let treat contemptuously	but be an example be for the faithful in							
3744	2969	v.pam.3s	cj	n.nsm	v.pmm.2s	d.gpm	a.gpm	p.d

advocate abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth. ⁴For everything created by God is good, and nothing is to be rejected if it is received with gratitude; ⁵for it is sanctified by means of the word of God and prayer.

A Good Minister's Discipline

⁶In pointing out these things to the brethren, you will be a good servant of Christ Jesus, constantly nourished on the words of the faith and of the sound doctrine which you have been following. ⁷But have nothing to do with worldly fables fit only for old women. On the other hand, discipline yourself for the purpose of godliness; ⁸for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and also for the life to come. ⁹This is a trustworthy statement deserving full acceptance. ¹⁰For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers. ¹¹Prescribe and teach these things. ¹²Let no one look down on your youthfulness, but rather in speech,

conduct, in love, in faith and in purity.¹³ Until I come, devote yourself to the public reading of Scripture, to preaching and to teaching.¹⁴ Do not neglect your gift, which was given you through prophecy when the body of elders laid their hands on you.

¹⁵ Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress.

¹⁶ Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.

Widows, Elders and Slaves

5 Do not rebuke an older man harshly, but exhort him as if he were your father. Treat younger men as brothers,² older women as mothers, and younger women as sisters, with absolute purity.

³ Give proper recognition to those widows who are really in need.

⁴ But if a widow has children or grandchildren, these should learn first of all to put their religion into practice by caring for their own family and so repaying their parents and grandparents, for this is pleasing to God.⁵ The widow who is really in need and left all alone puts her hope in God and continues night and day to pray and to ask God for help.⁶ But the

ἀναστροφῆ, ἐν ἀγάπῃ, ἐν πίστει, ἐν ἀγνείᾳ.	13 ὅως ἔρχομαι πρόσεχε τῇ	conduct, in love, in faith, in purity. Until I come, be devoted to the,	
419 1877 27 1877 4411 1877 48	2401 2262 4668 3836	d.dsfs p.d. n.dsfs p.d. n.dsfs ej v.pmi.1s v.pam.2s d.dsfs	
άναγνώσει, τῇ παρακλήσει, τῇ διδασκαλίᾳ.	14 ↗ μὴ ὀμέλει τοῦ	reading of Scripture, to the exhortation, to the teaching. Do not neglect the	
342 3836 4155 3836 1436	288 3590 288 3836	n.dsfs d.dsfs n.dsfs d.dsfs n.dsfs pl v.pam.2s d.dsfs	
ἐν σοὶ χαρίσματος, ὁ ἐδόθη σοι διὰ προφητείας μετὰ		gift that is in you, <i>gift</i> which was given to you through prophecy with the	
5922 1877 5148 5922 4005 1443 5148 1328 4735 3552		p.d. r.ds.2 n.gsn r.nsn v.ap.3s r.ds.2 p.g n.gsf p.g	
ἐπιθέσεως τῶν χειρῶν τοῦ πρεσβυτερίου.	15 ταῦτα	laying on of the hands of the body of elders. Continually practice these things,	
2120 3836 5931 3836 4564	3509 3509 4047	n.dsfs d.gpf d.gsn n.gsn r.apn	
μελέτᾳ, ἐν τούτοις ἴσθι.	16 ίνα σου ἡ προκοπὴ	Continually practice immerse yourself in them, <i>immerse yourself</i> so that your <i>(the)</i> progress	
3509 1639 1639 1877 4047	2671 5148 3836 4620	v.pam.2s p.d. r.dpn v.pam.2s ej r.g.2 d.dsfs n.nsf	
φανερὰ ἡ πᾶσιν.	17 ἐπεχει σεαυτῷ καὶ τῇ διδασκαλίᾳ, ἐπίμενε	might be visible <i>might be</i> to all. Watch yourself and the teaching; be persistent	
1639 1639 5745 1639 4246	2091 4932 2779 3836 1436	a.dsfs v.pas.3s a.dpm v.pam.2s r.ds.2 ej d.dsfs n.dsfs v.pam.2s	
αὐτοῖς· ↗ τοῦτο γάρ ποιῶν	καὶ σεαυτὸν σώσεις καὶ τοὺς	in them; for by so doing you will save both yourself <i>you will save</i> and those	
899 1142 4472 4047 1142 4472	5392 5392 2779 4932 5392	r.dpn.3 r.asn ej pt.pa.nsm ej r.asm.2 v.fai.2s ej d.apm	
ἀκούοντάς σου.		καὶ τοὺς	
hearing you.			
201 5148		pt.pa.apm r.g.2	
5:1 πρεσβυτέρῳ ↗ μὴ ἐπιπλήξῃς ἀλλὰ παρακάλει	ώς πατέρα,	5:1 πρεσβυτέρῳ ↗ μὴ ἐπιπλήξῃς ἀλλὰ παρακάλει	ώς πατέρα,
older man Do not rebuke but encourage an older man as a father,		older man Do not rebuke but encourage an older man as a father,	
4565 2159 3590 2159 247	4151 4565 4565 6055 4252	a.dsfs pl v.aas.2s ej v.pam.2s pl n.asm	
πάσῃ ἀγνείᾳ. ³ χήρας τίμα τὰς ὄντως χήρας.	4 εἰ δέ τις χήρα	πάσῃ ἀγνείᾳ. ³ χήρας τίμα τὰς ὄντως χήρας.	4 εἰ δέ τις χήρα
all purity. Honor widows <i>Honor</i> who are truly widows. But if a certain widow		all purity. Honor widows <i>Honor</i> who are truly widows. But if a certain widow	
4246 48 5506 5939 5506 3836 3935 5939	1254 1623 1254 5516 5939	a.dsfs n.dsfs n.apm a.apf pl n.apm v.pam.2s d.apf adv n.apf ej ej r.nsf n.nsf	
τέκνα ἡ ἔκγονα ἔχει, μανθανέτωσαν	πρῶτον τὸν	τέκνα ἡ ἔκγονα ἔχει, μανθανέτωσαν	πρῶτον τὸν
has children or grandchildren, has let them learn to show godliness first to <i>(the)</i>		has children or grandchildren, has let them learn to show godliness first to <i>(the)</i>	
2400 5451 2445 1681 2400 3443	2355 2355 2355 4754 2355 3836	n.apn ej n.apn v.pai.3s v.pam.3p ej adv d.asm	
ἴδιον οἶκον εὔσεβεῖν	καὶ ὀμοιθάς ἀποδιδόναι τοῖς	ἴδιον οἶκον εὔσεβεῖν	καὶ ὀμοιθάς ἀποδιδόναι τοῖς
to show godliness to their own household to show godliness to and to make some return to their		to show godliness to their own household to show godliness to and to make some return to their	
2625 3875 2355 2779 625 625	304 625 3836	a.asm n.asm f.pa ej n.apf f.pa d.ppm	
προγόνοις· τοῦτο γάρ ἐστιν ἀπόδεκτον ἐνώπιον τοῦ θεοῦ.	5 ἡ δὲ ὄντως	προγόνοις· τοῦτο γάρ ἐστιν ἀπόδεκτον ἐνώπιον τοῦ θεοῦ.	5 ἡ δὲ ὄντως
parents; for this is pleasing before <i>(the)</i> God. But the true		parents; for this is pleasing before <i>(the)</i> God. But the true	
4591 1142 4047 1142 1639 621	1967 3836 2536 1254 3953	n.dpm r.nsn ej v.pai.3s a.nsn p.g d.dsfs n.gsm d.dsfs ej adv	
χήρα καὶ μεμονωμένη	ἐπὶ θεὸν καὶ προσμένει ταῖς	χήρα καὶ μεμονωμένη	ἐπὶ θεὸν καὶ προσμένει ταῖς
widow, <i>and</i> who has been left totally alone, has set her hope on God and continues in		widow, <i>and</i> who has been left totally alone, has set her hope on God and continues in	
5939 2779 3670	1827 2093 2536 2779 4693	n.dsfs ej pt.rp.nsf v.rai.3s p.a n.asm ej v.pai.3s d.dsfs	
δεήσεσιν καὶ ταῖς προσευχαῖς νυκτὸς καὶ νύμερας.	6 ἡ δὲ	δεήσεσιν καὶ ταῖς προσευχαῖς νυκτὸς καὶ νύμερας.	6 ἡ δὲ
entreaties and <i>the</i> prayers night and day. But the		entreaties and <i>the</i> prayers night and day. But the	
1255 2779 3836 4666	3816 2779 2465 1254 3836 1254	n.dsfs ej d.dsfs n.dsfs ej n.dsfs pl v.pam.2s d.dsfs	

conduct, love, faith and purity, show yourself an example of those who believe.

¹³Until I come, give attention to the public reading of Scripture, to exhortation and teaching.

¹⁴Do not neglect the spiritual gift within you, which was bestowed on you through prophetic utterance with the laying on of hands by the presbytery.

¹⁵Take pains with these things; be absorbed in them, so that your progress will be evident to all. ¹⁶Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.

Honor Widows

^{5:1}Do not sharply rebuke an older man, but rather appeal to *him* as a father, to the younger men as brothers, ²the older women as mothers, and the younger women as sisters, in all purity.

³Honor widows who are widows indeed; ⁴but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to make some return to their parents; for this is acceptable in the sight of God. ⁵Now she who is a widow indeed and who has been left alone, has fixed her hope on God and continues in entreaties and prayers night and day. ⁶But she

widow who lives for pleasure is dead even while she lives.⁷ Give the people these instructions, so that no one may be open to blame.⁸ Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever.

⁹No widow may be put on the list of widows unless she is over sixty, has been faithful to her husband,¹⁰ and is well known for her good deeds, such as bringing up children, showing hospitality, washing the feet of the Lord's people, helping those in trouble and devoting herself to all kinds of good deeds.

¹¹As for younger widows, do not put them on such a list. For when their sensual desires overcome their dedication to Christ, they want to marry.

¹²Thus they bring judgment on themselves, because they have broken their first pledge.

¹³Besides, they get into the habit of being idle and going about from house to house. And not only do they become idlers, but also busybodies who talk nonsense, saying things they ought not to.¹⁴ So I counsel younger widows to marry, to have children, to manage their homes and to give the enemy no opportunity for slander.¹⁵ Some have

σπαταλῶσα	ζῶσα	τέθνηκεν. ⁷	καὶ
one who has lived for pleasure, ¹ even though living, ² has died.		Command these things	as well,
5059	2409	4133	4047 4047
pt.pa.nsf	pt.pa.nsf	v.rai.3s	2779 ej
ταῦτα παράγγελλε, ἵνα	ἀνεπίλημπτο ὡσιν. ⁸	εἰ δέ	
these things Command	so that they may be above reproach.	they may be	But if But
4047	4133	2671 1639 1639 1639	1639
r.apn	v.pam.2s	cj	a.npm
τις τῶν ιδίων καὶ μάλιστα οἰκείων		οὐ	
anyone does not care for <i>the</i> his own, <i>and</i>	especially his household members, ² not		
5516	4629 4024 4629 4629	3836 2625	2779 3436 3858
r.nsm	d.gpm a.gpm	cj	adv.s n.gpm
προνοεῖ, τὴν πίστιν ἥρυπται καὶ ἔστιν		→ ἀπίστου	
does care for he has disowned the faith	he has disowned and is worse than an unbeliever.		
4629	766 766 766	3836 4411	766
v.pai.3s	d.asp n.asp	v.rmi.3s	cj v.pai.3s
χείρων. ⁹ τὴν πίστιν ἥρυπται καὶ ἔστιν		→ ἀπίστου	
worse Let a widow be enrolled if she is not less than sixty years old, ¹ <i>sixty</i>			
5937	2899	5939 2899	1181 1181 1181 3590
a.nsm.c	n.nsf v.ppm.3s	pl adv.c	2779 1639 5937 2008
γεγονοῦια, ἐνὸς ἀνδρὸς γυνή, ¹⁰	μὴ ἔλαττον ἐτῶν ἑξήκοντα	ἐν	ἔργοις καλοῖς
if she is a woman of one man, woman	being witnessed to by good deeds, <i>good</i>		
1181	1222	1651 467	1222
pt.ra.nsf	a.gsm n.gsm	n.nsf	3455 3455
μαρτυρουμένη, εἰ ἐτεκνοτρόφησεν, εἰ	εἴτε εἶνοδόχησεν.	εἰ	
being witnessed to if she raised children, if	she showed hospitality, if she washed the feet of		
3455	1623 5452	1623 3827	1623 3782 3782
pt.pp.nsf	cj v.aai.3s	cj v.aai.3s	4546
άγίων πόδας ἔνιψεν, εἰ	θειβομένοις ἐπτρέκεσεν, εἰ		
the saints, feet she washed if she helped the afflicted,	she helped if she earnestly		
41	4546	3782	1623 2064 2064
a.gpm n.apm	v.aai.3s	cj	2567 2064
παντὶ ἔργῳ ἀγαθῷ ἐπηκολούθησεν. ¹¹	θειβομένοις ἐπτρέκεσεν, εἰ	νεωτέρας δὲ	
pursued every good work, good she earnestly pursued	But refuse to enroll younger	But	
2051	4246	19	2240 19
a.dsn	n.dsn	v.aai.3s	2051
χήρας παραιτοῦ· ὅταν γὰρ καταστρηνάσωτιν	τοῦ Χριστοῦ,		
widows, refuse for when for their passions draw them away from Christ, they desire			
5939	4148	1142 4020	1142 2952
n.apf v.pmm.2s	cj cj v.aas.3p		3836 5986
γομεῖν θέλουσιν ¹²	έχουσαι κρίμα ὅτι	τὴν πρώτην πίστιν	
to marry they desire and come under judgment since they abandoned their former	since they abandoned their former	faith.	
1138	2527	2400	3210 4022 119 119
f.ppa v.pai.3p	pt.pa.npf	n.asn	3836 4755 4411
ἵθετησαν. ¹³	ἄμα δὲ καὶ ὄργαι μανθάνουσιν		
they abandoned But at the same time, But they also learn to be idlers, <i>they learn</i>			
119	1254 275	1254 3443	2779 3443
v.aai.3p	adv cj adv	cj a.npf	734 3443
περιερχόμεναι τὰς οἰκίας,	οὐ μόνον δὲ ὄργαι ἀλλὰ καὶ φλύάροι καὶ		
flitting about among <i>the</i> houses, but not only but idlers but also gossips and			
4320	3836 3864	1254 4024	3667 1254 734 247
pt.pm.npf	d.apf n.apf	pl adv	2779 5827 2779
περιεργοῖ, λαλοῦσαι τὰ	μὴ δέοντα. ¹⁴	βούλομαι οὖν	
busybodies, speaking about things that they should not. <i>they should</i> So, I wish So			
4319	3281	3836	1256 1256
a.npf pt.pa.npf	d.apn	3866 pl pt.pa.apn	4036 1089 4036
νεωτέρας γομεῖν, τεκνογονεῖν, οἰκοδεσποτεῖν,			
younger widows to marry, to bear children, to manage their households, to give the Accuser			
3742	1138	5449	3866
a.apf.c f.ppa	f.ppa	f.ppa	1443 1443 3836 512
μηδεμίαν ἀφορμὴν διδόναι τῷ ἀντικειμένῳ	λοιδορίας χάριν. ¹⁵	→	
no occasion to give the Accuser	for slander, for	for some have	
3594	929	1443	3836 512
a.asp n.asp	f.ppa	d.dsm pt.pm.dsm	5920 3367 5920 1142 5516 1762

who gives herself to wanton pleasure is dead even while she lives.

⁷Prescribe these things as well, so that they may be above reproach.

⁸But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

⁹A widow is to be put on the list only if she is not less than sixty years old, *having been the wife of one man, having a reputation for good works; and if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, and if she has devoted herself to every good work.*

¹⁰But refuse to put younger widows on the list, for when they feel sensual desires in disregard of Christ, they want to get married, *thus incurring condemnation, because they have set aside their previous pledge.*

¹¹At the same time they also learn to be idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper to mention.

¹²Therefore, I want younger widows to get married, bear children, keep house, and give the enemy no occasion for reproach; ¹³for some have already

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in fact already turned away to follow Satan.

¹⁶If any woman who is a believer has widows in her care, she should continue to help them and not let the church be burdened with them, so that the church can help those widows who are really in need.

¹⁷The elders who direct the affairs of the church well are worthy of double honor, especially those whose work is preaching and teaching.¹⁸For Scripture says, “Do not muzzle an ox while it is treading out the grain,”^a and “The worker deserves his wages.”^b Do not entertain an accusation against an elder unless it is brought by two or three witnesses.²⁰But those elders who are sinning you are to reprove before everyone, so that the others may take warning.²¹I charge you, in the sight of God and Christ Jesus and the elect angels, to keep these instructions without partiality, and to do nothing out of favoritism.

²²Do not be hasty in the laying on of hands, and do not share in the sins of others. Keep yourself pure.

²³Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.

²⁴The sins of some

ἵδη γάρ τινες ἐξετράπησαν ὅπίσω τοῦ σατανᾶ.	16 εἴ τις πιστὴ ἔχει
already for some strayed after <i>{the}</i> Satan.	If any believing woman has
2453 1142 5516 1762 3958 3836 4928 1623 5516 4412 2400	cj r.npf v.ap.i.3p p.g d.gsm n.gsm ej r.nsf a.nsf v.pai.3s
χήρας, ἐπαρκεῖτω αὐταῖς καὶ	μὴ βαρείσθω ἡ ἐκκλησία, ἵνα
widows, let her care for them, and the church should not be burdened <i>the church</i> so that	it may care for the true widows. <i>it may care for</i> Let the elders who have been serving
5939 2064 899 2779 3836 1711 976 3590 976 3836 1711 2671	n.asp v.pam.3s r.dpf.3 ej pl v.ppm.3s d.nsf n.nsf ej
τοῖς ὄντως χρήσαις ἐπορκέσθαι.	17 οἱ
it may care for the true widows. <i>it may care for</i> Let the elders who have been serving	it may care for the true widows. <i>it may care for</i> Let the elders who have been serving
2064 2064 2064 3836 3953 5939 2064 546 3836 4565 4613 4613 4613	d.dpf adv n.dpf v.aas.3s d.npm a.gsf n.gsf
καλῶς προεστῶτες προεσβύτεροι	διπλῆς τιμῆς
well who have been serving elders	be considered worthy of double honor,
2822 4613 4565 546 546 546 546 546 1487 5507	adv pt.ra.npm a.npm a.gsf n.gsf
ἀξιούσθωσαν,	μάλιστα οἱ κοπιῶντες ἐν λόγῳ καὶ
Let be considered worthy of	namely, those who are laboring hard at preaching and
546 v.ppm.3p 3436 3836 3159 1877 3364 2779	adv.s d.npm pt.pa.npm p.d n.ds m ej
διδασκαλίᾳ.	18 λέγει γάρ ἡ γραφή, βοῦν
teaching.	For Scripture says, <i>For {the} Scripture</i> “Do not muzzle an ox
1436 1142 1210 3306 1142 3836 1210 5821 4024 5821 1091	n.ds f v.pai.3s ej d.nsf n.nsf n.asm
ἀλογῶντα	οὐ φυμάσεις, καὶ ἄξιος ὁ ἐργάτης τοῦ μισθοῦ
that is treading out the grain,” not <i>Do muzzle</i> and, “Worthy is the worker of his wage.”	that is treading out the grain,” not <i>Do muzzle</i> and, “Worthy is the worker of his wage.”
262 4024 5821 2779 545 3836 2239 3836 899 3635	pt.ra.asm pl v.fai.2s ej a.nsm d.nsm n.nsm d.gsm n.gsm
αὐτοῦ.	19 κατὰ πρεσβυτέρου κατηγορίαν μὴ
his	Do not accept an accusation against an elder, <i>accusation not</i>
899 4138 3590 4138 2990 2848 4565 2990 3590	r.gsm.3 p.g a.gsm n.asp pl
παραδέχου, ἐκτὸς εἰ μὴ ἐπὶ	δύο ἢ τριῶν μαρτύρων.
Do accept except	on the evidence of two or three witnesses. Confront
4138 1760 1623 3590 2093 1545 2445 5552 3459 1794	v.pmm.2s adv ej pl p.g a.gpm ej a.gpm n.gpm
τοὺς ἀμαρτάνοντας ἐνώπιον πάντων ἐλεγχεῖ, ἵνα καὶ οἱ λοιποὶ	Front so that <i>also</i> the rest may stand in
those who persist in sinning before everyone,	3836 279 1967 4246 1794 2671 2779 3836 3370 2400 2400 2400
d.apm pt.pa.apm p.g a.gpm v.pam.2s ej adv d.npm a.npm	
φόβον ἔχωσιν.	21 διαμαρτύρομαι ἐνώπιον τοῦ Θεοῦ καὶ Χριστοῦ Ἰησοῦ καὶ
fear may stand in	I solemnly charge you before <i>{the}</i> God and Christ Jesus and
5832 2400 1371 1967 3836 2536 2779 5986 2652 2779	v.asm v.pas.3p v.pmi.1s p.g d.gsm n.gsm ej n.gsm ej
τῶν ἐκλεκτῶν ἀγγέλων, ἵνα	22 κατὰ πρόσκλισιν.
the elect angels	Do not lay hands on anyone quickly <i>not on anyone</i>
3836 1723 34 2671 5875 5875 4047 5875 6006 4622 4472	d.gpm a.gpm n.gpm r.apn v.aas.2s ej adv a.dsm
μηδὲν ποιῶν κατὰ πρόσκλισιν.	23 μηδέν ποιῶν κατὰ πρόσκλισιν.
nothing doing with partiality.	Do not lay hands on anyone quickly <i>not on anyone</i>
3594 4472 2848 4680 2202 3594 2202 5931 3594 3594 5441 3594	a.asp pt.pa.nsm p.a n.asp n.apf adv a.dsm
ἐπιτίθει μηδὲ κοινώνει ἀμαρτίαις ἀλλοτρίαις;	24 τοῖνας ὁλίγῳ χρῷ διὰ
Do lay or share in the sins of others;	keep yourself pure. <i>keep</i>
2202 3593 3125 281 259 5498 4932 54 5498	v.pam.2s adv v.pam.2s n.dpf a.dpf r.asm.2 a.asp v.pam.2s
τὸν στόμαχον καὶ τὰς πυκνάς σου ἀσθενείας.	25 τινῶν ἀνθρώπων οἱ
the stomach and <i>your</i> frequent <i>your</i> illnesses.)	The sins of some people <i>The</i>
3836 5126 2779 3836 5148 4781 5148 819 3836 281 5516 476 3836	d.asp n.asp ej d.apf a.apf r.gsm.2 n.apf r.gpm n.gpm d.npf

^a 18 Deut. 25:4
^b 18 Luke 10:7

turned aside to follow Satan.

¹⁶If any woman who is a believer has dependent widows, she must assist them and the church must not be burdened, so that it may assist those who are widows indeed.

Concerning Elders

¹⁷The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching.¹⁸For the Scripture says,

“YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING,” and “The laborer is worthy of his wages.”¹⁹Do not receive an accusation against an elder except on the basis of two or three witnesses.

²⁰Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful of sinning.²¹I solemnly charge you in the presence of God and of Christ Jesus and of His chosen angels, to maintain these principles without bias, doing nothing in a spirit of partiality.²²Do not lay hands upon anyone too hastily and thereby share responsibility for the sins of others; keep yourself free from sin.

²³No longer drink water exclusively, but use a little wine for the sake of your stomach and your frequent ailments.²⁴The sins of some

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are obvious, reaching the place of judgment ahead of them; the sins of others trail behind them.²⁵ In the same way, good deeds are obvious, and even those that are not obvious cannot remain hidden forever.

6 All who are under the yoke of slavery should consider their masters worthy of full respect, so that God's name and our teaching may not be slandered.² Those who have believing masters should not show them disrespect just because they are fellow believers. Instead, they should serve them even better because their masters are dear to them as fellow believers and are devoted to the welfare^a of their slaves.

False Teachers and the Love of Money

These are the things you are to teach and insist on.³ If anyone teaches otherwise and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching,⁴ they are conceited and understand nothing. They have an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions⁵ and constant friction between people of corrupt mind,

ἀμαρτίαι	πρόδηλοί	εἰσιν προάγουσαι	εἰς κρίσιν, τισὶν δὲ	καὶ
sins	are conspicuous,	are going before	them into judgment,	some but they also
281	1639 4593	1639 4575	1650 3213	5516 1254 2051 2779
n.npf	a.npf	v.pai.3p pt.pa.npf	p.a n.asf	r.dpm ej adv
ἐπακολουθοῦσιν·	25 ὡσάντως καὶ τὰ	ἔργα τὰ καλὰ		
follow after	some. So also the good works	{the} good of some are		
2051	5516 6058	2779 3836 2819 2240	3836 2819	
v.pai.3p	adv	d.npn	n.npn d.npn a.npn	
πρόδηλα, καὶ τὰ	ἄλλως	ἔχοντα	κρυβῆναι οὐ	
conspicuous, and those that are not conspicuous	that are are not able to be hidden.	not		
4593	2779 3836 2400 2400	2400 1538 4024 1538	3221 4024	
a.npn	cj d.npn	adv	pt.pa.npn f.ap	pl
δύνανται.				
are able				
1538	v.ppi.3p			
6:1 ὅσοι	εἰσὶν ὑπὸ ζυγὸν δοῦλοι,	τοὺς ἰδίους		
As many as, are under the yoke as slaves	should consider {the} their own			
4012	1639 5679	2433 1529	2451 2451	3836 2625
r.npm	v.pai.3p p.a	n.asm n.npm	d.apm a.apm	
δεσπότας	πάστες τιμῆς ἀξίους ἴγεισθωσαν, ἵνα μὴ τὸ ὄνομα τοῦ θεοῦ			
masters as worthy of all honor	worthy should consider so that not the name of God			
1305	545 4246	5507 545	2451 2671	3590 3836 3950 3836 2536
n.apm	a.gsf n.gsf	a.apm v.pmm.3p	cj pl d.nsn n.nsn d.gsm n.gsm	
καὶ ή διδασκαλία →	βλασφημῆται. 2	οἱ δὲ πιστοὺς		
and the teaching might not be blasphemed.	And let those who have believing			
2779 3836 1436	3590 1059	1254 2969 3836 1254 2400 2400	4412	
cj d.nsf n.nsf	v.pps.3s	d.npm cj a.apm		
ἔχοντες δεσπότας μὴ καταφρονεῖτωσαν,	ὅτι ὀδελφοί εἰσιν, ἄλλα			
who have masters not despise	them because they are brothers; they are rather,			
2400 1305	3590 2969	4022 1639 1639 81	1639 247	
pt.pa.npm n.apm	pl v.pam.3p	cj n.npm v.pai.3p cj		
μᾶλλον δουλεύετωσαν, ὅτι				
let them serve all the more	let them serve since those benefiting from their act of kindness			
1526 1526 1526 3437	1526 4022 3836 514	514 3836 2307 2307	2307 2307	
adv.c v.pam.3p	cj			
πιστοί εἰσιν καὶ ἀγαπητοὶ οἱ τῆς εὐεργεσίας ἀντιλαμβανόμενοι. ταῦτα				
are believers are and beloved.	those their act of kindness benefiting from these things			
1639 4412	1639 2779 28	3836 3836 2307	514 4047	
a.npm v.pai.3p cj a.npm	d.npm d.gsf n.gsf	pt.pm.npm	r.apn	
δίδασκε καὶ παρακάλει.	3εὶς τις ἐτεροδιδασκαλεῖ καὶ μὴ			
Teach and urge these things.	If someone teaches a different doctrine and does not			
1438 2779 4151	4047 4047 1623 5516	2281 2779 4665 3590		
v.pam.2s cj v.pam.2s	cj r.nsm v.pai.3s	cj pl		
προσέρχεται ὑγιεινούσιν λόγιοις τοῖς τοῦ κυρίου ἡμῶν Ἰησοῦν Χριστοῦν καὶ				
adhere to the healthy words {the} of our Lord our Jesus Christ and				
4665 5617	3364 3836 3836 7005	2361 7005 2652 5986	2779	
v.pmi.3s pt.pa.dpm	n.dpm d.dpm gsm	n.gsm r.gpl n.gsm n.gsm	cj	
τῇ κατ᾽ εὐσέβειαν διδασκαλίᾳ, ⁴ τετύφωται,				
the teaching that is according to godliness, teaching	he is puffed up with conceit,			
3836 1436	2848 2354 1436	5605		
d.dsfs p.a n.asf n.dsfs		v.rpi.3s		
μηδὲν ἐπιστάμενος, ἀλλὰ νοσῶν				
understanding nothing, understanding but has a sickly craving for speculations and				
2179 3594	2179 247 3796	4309 2428	2779	
a.asn pt.pp.nsm	cj pt.pa.nsm	p.a n.apf	cj	
λογομαχίας, ἐξ ὧν γίνεται φθόνος ἔρις βλασφημία, ὑπόνοιαι πονηράι,				
fights about words out of which come envy, strife, slanders, evil speculations, evil				
3363 1666	4005 1181 5784	2251 1060	4505 5707	4505
n.apf p.g r.gpn v.pmi.3s n.nsm	n.nsf n.npf	n.npf	n.npf	a.npf
5διαπαρατριβάν	διεφθαρμένων	ἀνθρώπων τὸν νοῦν καὶ		
constant irritations among people who have been corrupted	among people in their mind and			
1384	476 476 1425	476	3836 3808 2779	
n.npf	pt.rp.gpm	n.gpm	d.asm n.asm ej	

^a 2 Or and benefit from the service

men are quite evident, going before them to judgment; for others, their sins follow after.
^bLikewise also, deeds that are good are quite evident, and those which are otherwise cannot be concealed.

Instructions to Those Who Minister

^cAll who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of God and our doctrine will not be spoken against.
^dThose who have believers as their masters must not be disrespectful to them because they are brethren, but must serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these principles.

^eIf anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness, he is conceited and understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions, and constant friction between men of depraved mind and

who have been robbed of the truth and who think that godliness is a means to financial gain.

⁶But godliness with contentment is great gain.⁷For we brought nothing into the world, and we can take nothing out of it.⁸But if we have food and clothing, we will be content with that.⁹Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction.¹⁰For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs.

Final Charge to Timothy

¹¹But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness.

¹²Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.¹³In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you¹⁴to keep this command without spot or blame

ἀπεστερημένων τῆς ἀληθείας, νομιζόντων	imaging	that godliness is	πορισμὸν	εἶναι τὴν
have been robbed of the truth,	imaging	that godliness is	a means of profit.	<i>is</i> <i>{the}</i>
691 3836 237 3787	3787	2354	1639 4516	1639 3836
pt.rp.gpm d.gsf n.gsf	pt.pa.gpm		n.asm	f.pa d.asf
εὐσέβειαν. ^a <i>6</i>	εστὶν δὲ πορισμὸς μέγας ἡ			
godliness Now godliness with contentment is	Now great profit.	great		
2354 1254 2354 3552 894	1639 1254 3489 4516	3489	3836	
n.nsf	v.pai.3s cj	n.nsm	a.nsm	d.nsf
εὐσέβεια μετὰ αὐταρκείας. ⁷	οὐδὲν γάρ εἰσινέγκουμεν εἰς τὸν			
godliness with contentment For we brought nothing	For we brought	into the		
2354 3552 894	1142 1662 1662	4029 1142 1662	1650 3836	
n.nsf p.g n.gsf	a.asn cj v.vai.1p		p.a d.asm	
κόσμον, ὅτι οὐδὲ	ἔξενεγκεῖν τι ↗ δυνάμεθα. ⁸	ἔχοντες δὲ		
world, and neither are we able to take	anything out; are we able	but having		
3180 4022 4028 1538 1538	1538 1766	5516 1766 1538	1254 2400	1254
n.asm ej cj f_aa r.asn v.ppi.1p			pt.pa.npm	cj
διατροφὰς καὶ σκεπάσματα, τούτοις ἀρκεσθήσομεθα. ⁹	οἱ δὲ βουλόμενοι			
food and clothing, with these we will be content.	But those	wishing		
1418 2779 5004	4047 758	1254 3836	1254 1089	
n.apf ej n.apn r.dpn v.fpi.1p		d.npm	pt.pm.npm	
πλούστειν ἐμπίπτουσιν εἰς πειρασμὸν καὶ παγίδα καὶ ἐπιθυμίας πολλὰς ἀνόητους				
to be rich fall into temptation and a snare and passions many foolish				
4456 1860	1650 4280	2779 4075	2779 2123	4498 485
f.pa v.pai.3p	p.a n.asm	cj n.asf	cj n.apf	a.apf a.apf
καὶ βλαβεράς,	αἵτινες βυθίζουσιν τοὺς ἀνθρώπους εἰς ὄλεθρον καὶ ἀπώλειαν.			
and harmful passions that plunge the people into ruin and destruction.				
2779 1054	2123 4015	1112 3836	476 1650 3897	2779 724
cj a.apf r.npf v.pai.3p	r.npf v.pai.3p	d.apm n.apm	p.a n.asm	cj n.asf
10 ῥίζα γάρ πάντων τῶν κακῶν ἐστιν ἡ φιλαργυρία, ἡς τινες				
For a root For of all kinds of evils is the love of money, by which some,				
1142 4844 1142 4246	3836 2805	1639 3836 5794	4005 5516	
n.nsf ej a.gpn	d.gpn a.gpn	v.pai.3s d.nsf n.nsf	r.gsf r.npm	
ορέγομενοι ἀπεπλανήθησαν ἀπὸ τῆς πίστεως καὶ	έαυτοὺς περιπέπειραν			
by their craving, were led astray from the faith and have pierced themselves have pierced				
3977	675	608 3836 4411	2779 4345 4345	1571 4345
pt.pm.npm	v.api.3p	p.g d.gsf n.gsf	cj r.apm.3	v.aai.3p
→ ὁδύναις πολλαῖς. ¹¹	σὺ δέ, ὁ ἀνθρωπε θεοῦ, ταῦτα φεῦγε-			
with many pains. many	But <i>{O}</i> man of God, flee these things <i>flee</i>			
4498 3850 4498	1254 5148 1254 6043	476 2536	5771 4047	5771
n.dpf a.dpf r.ns.2	cj j n.vsm n.gsm	r.apn v.pam.2s		
δίκωε δὲ δικαιουσύνην εὐσέβειαν πίστιν, ἀγάπην ύπομονὴν προϋποτίαν.				
and pursue and righteousness, godliness, faith, love, endurance, gentleness.				
1254 1503 1254 1466	2354 4411	27 5705	4557	
v.pam.2s ej n.asf	n.asf	n.asf	n.asf	n.asf
12 ἀγωνίζου τὸν καλὸν ἀγῶνα τῆς πίστεως, ἐπιλαβοῦ τὴν οἰωνίου ζῶντος, εἰς				
Fight the good fight of the faith. Seize hold of the eternal life, to				
76 3836 2819 74	3836 4411	2138 3836	173 2437	1650
v.pmm.2s d.asm a.asm n.asm d.gsf v.amm.2s	d.gsf n.gsf	d.gsf a.gsf	n.gsf	p.a
ἥν ἐκλήθης καὶ	ώμολογησας τὴν καλὴν ὄμολογίαν ἐνώπιον			
which you were called and about which you confessed the good confession before				
4005 2813	2779	3933 3836 2819	3934 1967	
r.asf v.api.2s ej	v.aai.2s	d.asf a.asf	n.asf	p.g
πολλῶν μαρτύρων. ¹³	παραγγέλλω σοι ^b ἐνώπιον τοῦ θεοῦ τοῦ ζωογονούντος			
many witnesses. I urge you, in the presence of God who gives life to				
4498 3459	4133	5148 1967	3836 2536	3836 2441
a.gpm n.gpm	v.pai.1s	r.ds.2 p.g	d.gsm n.gsm	d.gsm pt.pa.gsm
τὰ πάντα καὶ Χριστὸν Ἰησοῦν τοῦ μαρτυρήσαντος ἐπὶ				
<i>{the}</i> all things and Christ Jesus who witnessed				
3836 4246 2779 5986	2652 3836	3455 2093	4508 4397	
d.apn a.apn ej n.gsm	d.gsm pt.aa.gsm	p.g	n.gsm	n.gsm
τὴν καλὴν ὄμολογίαν, ¹⁴ τηρήσαι σε τὴν ἐντολὴν ὕσπιλον ὀνειρίλημπτον				
the good confession, to keep <i>{you}</i> the commandment unblemished and above reproach				
3836 2819 3934	5498	5148 3836 1953	834 455	
d.asf a.asf n.asf	faa	r.as.2 d.asf n.asf	a.asf	a.asf

^a ἀφίστασο ἀπὸ τῶν τοιούτων included by TR after εὐσέβειαν.

^b [σοι] UBS, omitted by NET.

deprived of the truth, who suppose that godliness is a means of gain.

⁶But godliness actually is a means of great gain when accompanied by contentment.⁷For we have brought nothing into the world, so we cannot take anything out of it either.⁸If we have food and covering, with these we shall be content.⁹But those

who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction.¹⁰For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

¹¹But flee from these things, you man of God, and pursue righteousness, godliness, faith, love, perseverance and gentleness.¹²Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses.¹³I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate,¹⁴that you keep the commandment without stain or reproach until the

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until the appearing of our Lord Jesus Christ,¹⁵ which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords,¹⁶ who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

¹⁷Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment.¹⁸Command them to do good, to be rich in good deeds, and to be generous and willing to share.¹⁹In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

²⁰Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge,²¹ which some have professed and in so doing have departed from the faith.

Grace be with you all.

μέχρι τῆς ἐπιφανείας τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ¹⁵ ἣν	κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, which he will make
until the appearing of our Lord our Jesus Christ,	which he will make
3588 3836 2211	3836 7005 3261
p.g. d.gsf n.gsf	d.gsm r.gp.1 n.gsm n.gsm r.asf
→ καιροῖς ἴδιοις δεῖξει	οἱ μακάριοι καὶ μόνοι
known at the proper time. proper he will make known	To the Blessed and only
1259 2625	2789 2625 1259
n.dpm a.dpm v.fai.3s	d.nsm a.nsm ej a.nsm
δυνάστης, ὁ βασιλεὺς τῶν βασιλευόντων καὶ κύριος τῶν κυριεύοντων, ¹⁶ ὁ	the King of kings and Lord of lords, the
Sovereign, the King of kings and Lord of lords,	the
1541 3836 995	3836 996
n.nsm d.nsm n.nsm	d.gpm pt.pa.gpm
μόνος ἔχων ἀθανασίαν,	φῶς οἰκῶν
only one having immortality, the one dwelling in unapproachable light, one dwelling in	one dwelling in
3668 2400	114
a.nsm pt.pa.nsm n.asp	3861 3861 3861 717
717	5890 3861
a.asn r.asm v.aai.3s	n.asp pt.pa.nsm
ἀπρόσιτον, ὃν εἶδεν οὐδεὶς ἀνθρώπων οὐδὲ	ἰδεῖν δύναται.
unapproachable whom no person has seen no person or is able to see, is able	is able
717 4005	4029 476 1625 4029
a.asn r.asm v.aai.3s	476 4028 1538 1538 1625 1538
ῳδῷ τιμὴ καὶ κράτος αἰώνιον, ὅμην. ¹⁷	τοῖς πλουσίοις ἐν τῷ νῦν
to him be honor and might forever, Amen. Urge the rich in the present	Urge the rich in the present
4005 5507	2779 3197 173
r.dsm n.nsf ej n.nsm a.nsm	297 4133 3836 4454
οἰῶν παρόργγελλε μὴ ύψηλοφρονέν μηδὲ ἡλπικέναι ἐπὶ	πλούτου
age urge not to be haughty, or to set their hope on the uncertainty of riches	the uncertainty of riches
172 4133	3590 5735
n.dsm v.pam.2s	3593 1827
ἀδηλότητι ἀλλ᾽ ἐπὶ θεῷ τῷ παρέχοντι ἡμῖν πάντα πλουσίως εἰς	ἀπόλαυσιν,
uncertainty but on God who grants to us all things richly for our enjoyment,	for our enjoyment,
84 247	2093 2536 3836 4218
n.dsfs ej p.d n.dsm d.dsm pt.pa.dsm	7005 4246 4455 1650 656
18 ἀγαθοεργεῖν, πλουτεῖν ἐν	ἔργοις καλοῖς,
to do good, to be rich in good deeds, good	to be generous, to be
14 4456	1877 2819 2240 2819
f.pa f.pa p.d n.dpm a.dpm	1639 1639 2331 1639
κοινωνικούς, ¹⁹ ἀποθησαυρίζοντας ἑαυτοῖς	θεμέλιον καλὸν εἰς τὸ
sharing, laying up for themselves a good foundation good for the	good for the
3127 631	1571 2819 2529 2819
a.apm pt.pa.apm	1650 3836 n.asm a.asm p.a d.asn
μέλλον, ἵνα ἐπιλάβωνται τῆς ὄντως ζωῆς. ²⁰ Ὡς Τιμόθεε, τὴν	Τιμόθεε, τὴν
coming age, so that they might seize hold, of what is truly life. O Timothy, guard the	guard the
3516 2671	2138
pt.pa.apn ej v.ams.3p	3836 3953 2437 6043 5510 5875 3836
παραθήκην φύλαξον ἐκτρεπόμενος τὰς βεβίλους κενοφωνίας καὶ	deposit entrusted to you, guard avoiding the unholy chatter and
4146 5875	1762 3836 1013 3032 2779
n.asp v.aam.2s pt.pm.nsm	d.gsf adv n.gsf j n.vsm ej
ἀντιθέσεις τῆς ψευδωνύμου γνώσεως, ²¹	contradictions of what is falsely named “knowledge,” for by professing it, some
509 3836	6024 1194 2040 2040 2040 4005 5516
n.asp d.gsf a.gsf	n.gsf r.asf r.npm
ἐπαγγελλόμενοι περὶ τὴν πίστιν ἡστόχησαν. ἡ χάρις μεθ' ὑμῶν. ^a	for by professing have swerved from the faith. have swerved {the} Grace be with you.
2040 846	846 4309 3836 4411 846 3836 5921 3552 7007
pt.pm.npm	p.a d.asp n.asp v.aai.3p d.nsf n.nsf p.g r.gp.2

appearing of our Lord Jesus Christ, ¹⁵which He will bring about at the proper time—He who is the blessed and only Sovereign, the King of kings and Lord of lords,¹⁶who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him be honor and eternal dominion! Amen.

¹⁷Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy.¹⁸Instruct them to do good, to be rich in good works, to be generous and ready to share,¹⁹storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

²⁰O Timothy, guard what has been entrusted to you, avoiding worldly and empty chatter and the opposing arguments of what is falsely called “knowledge”—²¹which some have professed and thus gone astray from the faith.

Grace be with you.

^a ὅμην. πρὸς Τιμόθεον πρώτῃ ἐγράφῃ ἀπὸ Λαοδικείας ἥτις ἔστιν μητρόπολις Φρυγίας τῆς Πακτιανῆς included by TR after νῦν.